

HEBRON BOARD OF EDUCATION  
Wednesday, October 10, 2018

**SPECIAL MEETING**  
Gilead Hill School – **Music Room**  
7:00 p.m.  
AGENDA

The Hebron Public Schools, in partnership with families and the community, is committed to fostering confidence, creativity, responsibility, and academic excellence in our children to enable them to explore the possibilities in their diverse world as respectful, contributing members of their community.

- I. Call to Order and Roll Call**
- II. Pledge of Allegiance, Introductions**
- III. Public Comments**
- IV. Board Member Comments**
- V. Acknowledging Student Achievement**
  - A. Schools in the Spotlight**
    - Art Project
    - 2017-2018 State Assessment Report
  - B. Superintendent's Report**
    - Principal Updates
    - Staff Introductions
    - Advancement Plans
    - CIP Walkthrough
    - ALICE Training
    - Joint Boards Meeting
    - Upcoming Events
      - Joint Boards Meeting – October 11, 2018
      - Chorus at Hartford Wolfpack Season Opener – October 12, 2018
      - Hebron Education Foundation Auction – October 19, 2018
      - Teachers College Reunion – October 20, 2018
    - Non-certified Negotiations
- VI. Chair's Report**
- VII. Board Liaison Report**
- VIII. Consent Agenda**
  - A. Approval of Minutes**
    - 1. Regular Meeting –September 13, 2018 (Encl. 8a.1)
- IX. Informational – No Action Required**
  - A. Reports**
    - 1. 2018-2019 Year to Date Financial Report (Encl. 9a.1)
    - 2. Enrollment Report Opening of School (Encl. 9a.2)
    - 3. Cafeteria Services Report (Encl. 9a.3)
    - 4. Student Activity Report (Encl. 9a.4)
- X. Committee Updates**
  - 1. Resource Management Committee
  - 2. Policy Committee
  - 3. Communication Committee
  - 4. Education Foundation Liaison
  - 5. School Readiness Liaison
- XI. Discussion on HES Lead Water Results**
- XII. Capital Improvement Projects and Board Member Representative Request (Encl. 12)**
- XIII. NESDEC Enrollment Projection Report (Encl. 13)**

**XIV. Discussion & Possible Action on Agreement for Child Nutrition Programs (Encl. 14)**

**XV. Public Comment**

**XVI. New Business**

**XVII. Board Member Comments**

**XVIII. Adjournment**

**NOTE TO BOARD MEMBERS**

1. Attendance – If you are unable to attend this session, the Chair and Superintendent would appreciate your calling the office at 228-2577 as soon as possible.
2. Persons requiring interpreters or related services are advised to call 228-2577 as soon as possible before the meeting.