HEBRON BOARD OF EDUCATION

Thursday, May 10, 2018

REGULAR MEETING

Gilead Hill School –Music Room

7:00 p.m.

AGENDA

The Hebron Public Schools, in partnership with families and the community, is committed to fostering confidence, creativity, responsibility, and academic excellence in our children to enable them to explore the possibilities in their diverse world as respectful, contributing members of their community.

- I. Call to Order and Roll Call
- II. Pledge of Allegiance, Introductions
- **III.** Public Comments
- **IV.** Board Member Comments
- V. Acknowledging Student Achievement
 - A. Schools in the Spotlight
 - 2nd Grade Performers
 - Future Problem Solvers
 - Invention Convention National Winner
 - Fire Prevention Poster Contest Winner

B. Superintendent's Report

- Principal Updates (Read Only)(Encl. 5b)
- HES Principal Search Update
- Tick Forum
- Safe School Climate Survey
- Kindergarten Enrollment Update
- Referendum Update
- Superintendent's Evaluation
- VI. Chair's Report
- VII. Board Liaison Reports
- VIII. Consent Agenda
 - A. Approval of Minutes
 - 1. Meeting April 12, 2018 (Encl. 8a.1)
- IX. Informational No Action Required
 - **A.** 1. Monthly Enrollment Report (Encl. 9a.1)
 - 2. Student Activity (Encl. 9a.2)
 - 3. Year to Date Financial Report (Encl. 9a.3)
 - 4. Cafeteria Services Report (Encl. 9a.4)
- X. Committee Updates
 - 1. Resource Management Committee
 - 2. Policy Committee
 - 3. Communication Committee
 - 4. Education Foundation Liaison
 - School Readiness Liaison
- XI. Discussion & Adoption of the 2018-2019 Budget
- XII. Discussion & Possible Action to Rescind Non-Renewal of Non-Tenured Teachers in Accordance with CT Statutes 10-151 (Handout)
- XIII. Discussion & Possible Action on Hebron Elementary Lead Water Issue and Corresponding Department of Public Health Administrative Agreement

- XIV. Discussion & Possible Action on AHM Youth and Family Services Technology Support Agreement
- XV. Establish Non-Affiliated Employee Salaries (Encl. 15)
- XVI. Healthy Food Certification Participation Vote (Encl. 16)
- XVII. IDEA & School Readiness Grant Approval (Encl. 17)
- XVIII. Administrative Agreement from the Department of Public Health
- **XIX.** Public Comments
- **XX.** New Business
- **XXI.** Board Member Comments
- XXII. Adjournment

NOTE TO BOARD MEMBERS

- 1. Attendance If you are unable to attend this session, the Chair and Superintendent would appreciate your calling the office at 228-2577 as soon as possible.
- 2. Persons requiring interpreters or related services are advised to call 228-2577 as soon as possible before the meeting.